



## **Pensions Committee**

**Date:** TUESDAY, 21 NOVEMBER 2023  
**Time:** 2.00 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR WEST WING, GUILDHALL

- a) Quarterly Report to 30 September 2023 (Pages 3 - 22)  
Report of Mercer.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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